

**Section L**

=====

**Proposal Submission for Small Business Participation**

(To aid in your Small Business Participation submission, the following may be completed and returned as part of your proposal.)

**All offerors, both Small and Large Business, are required to submit Small Business Participation Proposals as follows:**

**Offeror's Name** \_\_\_\_\_

**Company Size** (mark one): \_\_\_\_\_ Small Business (SB), \_\_\_\_\_ Large Business (LB)

**Company Status** (mark appropriate block(s)):

- \_\_\_\_\_ SB
- \_\_\_\_\_ Historically Underutilized Business Zone Small Business (HUBZone SB)
- \_\_\_\_\_ Small Disadvantaged Business (SDB)
- \_\_\_\_\_ Woman-Owned Small Business (WOSB)
- \_\_\_\_\_ Historically Black College and University/Minority Institution(HBCU/MI)
- \_\_\_\_\_ Veteran-owned Small Business (VOSB)
- \_\_\_\_\_ Service-Disabled Veteran-Owned Small Business (SDVOSB)

**Total estimated value of proposed contract:** \$ \_\_\_\_\_

**Total estimated value of subcontracts:** \$ \_\_\_\_\_

**Dollar value of subcontracts planned for all:**

**SBs:**  
\$ \_\_\_\_\_

**SB Company name(s):**  
\_\_\_\_\_  
\_\_\_\_\_

**HUBZone SBs:**  
\$ \_\_\_\_\_

**HUBZone SB Company name(s):**  
\_\_\_\_\_  
\_\_\_\_\_

**SDBs:**

\$ \_\_\_\_\_

**SDB Company name(s):**

\_\_\_\_\_  
\_\_\_\_\_

**WOSBs: \$** \_\_\_\_\_

**WOSB Company names(s):**

\_\_\_\_\_  
\_\_\_\_\_

**HBCU/MIs:**

\$ \_\_\_\_\_

**HBCU/MIs name(s):**

\_\_\_\_\_  
\_\_\_\_\_

**VOSBs \$:** \_\_\_\_\_

**VOSB name(s):** \_\_\_\_\_

\_\_\_\_\_

**SDVOSBs \$:** \_\_\_\_\_

**SDVOSB name(s):** \_\_\_\_\_

**Percentages of contract value subcontracted for all:**

**SB:**           % \_\_\_\_\_

**HUBZone SB:** % \_\_\_\_\_

**SDB:**           % \_\_\_\_\_

**WOSB:**        % \_\_\_\_\_

**HBCU/MI:**     % \_\_\_\_\_

**VOSB:**        % \_\_\_\_\_

**SDVOSB:**     % \_\_\_\_\_

**For SBs, VOSBs, SDVOSBs, HUBZone SBs, SDBs, or WOSBs – Offeror's percentage of contract value you will perform at the prime contract level:**

% \_\_\_\_\_

**Principle supplies/services to be subcontracted to:**

SB: \_\_\_\_\_

HUBZone SB: \_\_\_\_\_

SDB: \_\_\_\_\_

WOSB: \_\_\_\_\_

HBCU/MIs: \_\_\_\_\_

VOSB: \_\_\_\_\_

SDVOSB: \_\_\_\_\_

**Principle supplies/services you will be providing at the prime contractor level (in house):** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**During the past three calendar years, provide the following:**

**- Description of your methods employed to promote the use of: SBs, VOSBs, SDVOSBs, HUBZone SBs, SDBs, WOSBs, and HBCU/MI's**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**- Description of the internal methods used to monitor your utilization of the above (database mgmt, reports, etc.):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IF OFFEROR IS A LARGE BUSINESS, AN ADDITIONAL EVALUATION OF PAST PERFORMANCE OVER THE PAST THREE CALENDAR YEARS IN COMPLYING WITH THE REQUIREMENTS OF FAR 52.219-9, SMALL BUSINESS**

**SUBCONTRACTING PLAN, WILL BE MADE. INCLUDE DOCUMENTATION OF ACCOMPLISHMENTS AGAINST GOALS ESTABLISHED UNDER SUBCONTRACTING PLANS OF PRIOR CONTRACTS.**

---

---

---

**NOT APPLICABLE TO INTERPLANT SHIPMENT (A)**

**SPECIAL PACKAGING INSTRUCTION(SPI)**

NATIONAL STOCK NUMBER  
4730-01-391-8461

NOMENCLATURE  
**Coupling Half, Quick Disconnect**

UI  
EA

QUP  
1

SPI NUMBER (PN)  
P5-1-1086

Cleaning & Drying shall be in accordance with MIL-STD-2073-1

MILITARY PRESERVATION REQUIREMENT (MIL-STD-2073-1, Method 10)	STEPS	DRAWING OR SPECIFICATION	STYLE	TYPE	GRADE	CLASS	SIZE AND REMARKS (INCHES)
Intimate Wrap	(B) 1	MIL-PRF-121		II			5 1/4 x 4 1/2 or 5 x 4
Container	(C) 2	MIL-DTL-117	2	III		B	2 1/2 X 4 1/2 (Bag to be fabricated of A-A-3174 material)
Closure	(D) 3						Heat Seal

**INTERMEDIATE MILITARY PRESERVATION AND PACKING**

- In accordance with MIL-STD-2073-1
- As specified hereon. (E)

**MARKING**

- In accordance with MIL-STD-129
- As specified hereon.

**QUALITY PERFORMANCE AND TESTING REQUIREMENTS**

- In accordance with MIL-STD-2073-1
- As specified hereon. **SEE NOTE (F), PAGE 2**

Unless otherwise specified, materials shall be minimum size in accordance with MIL-STD-2073-1. Tolerances shall be in accordance with material specifications.

**UNIT PACK LOGISTICS DATA (Approximate unit pack weight and size)**

WEIGHT (POUNDS)	CUBE (CUBIC FEET)	SIZE (EXTERIOR FEET)
.04 lbs.	.006 cu.ft.	.25 x .44 x .05

REMARKS/ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE SPECIFIED.

- (A) - **THIS SPI IS NOT APPLICABLE FOR INTERPLANT SHIPMENTS.** Packaging and marking for interplant shipment is for supplies and materials that do not directly enter the military supply system. Typical interplant shipments are shipments from a vendor to a subcontractor or a prime contractor, or between contractors and subcontractors, or from a vendor or contractor to a military arsenal, plant, or other activity for evaluation, immediate use, or further processing as specified in the applicable contract.
- (B) - Wrap item in specified material (step 1) and fold over excess material on the ends. Secure with tape conforming to ASTM D5486, type optional (1 pc, 3/4 x 4).
- (C) - Insert item into specified bag (step 2) and close (step 3). **NOTE: TESTING OF LEAKAGE AND HEAT SEAL CHARACTERISTICS NOT REQUIRED.**
- (D) - Closure shall be accomplished in accordance with the barrier bag or barrier material supplier's recommendations for dwell, pressure and temperature requirements. The volume of trapped air within the bag (step 2) shall be kept to a minimum by compressing the bag around the contents, or carefully drawing a vacuum inside the bag, prior to final heat sealing. **CAUTION SHALL BE TAKEN TO PREVENT DAMAGE OR RUPTURE TO THE BAG.**

<b>ITEM DATA (APPROX)</b> ITEM CODE -R88,R90,Y73,Z55 ITEM SIZE -2 3/8 x 1 1/4 x 1/2 inches ITEM WEIGHT - .03 lbs.	<i>Original Preparer:</i>		<i>Revised by:</i> N. Waltman		Date: 20 Jan 2004	
	RDECOM 81361 AMSRD-ECB-ENA-P		RP		DRAFT	1 DEC 2003
			JGS	S2H1545-001	Y73-006 A	13 JAN 93
	PAGE NUMBER 1	NUMBER OF PAGES 3	JGS	S2H3173 S2H1511	R88-164	5 OCT 92
			APPROVAL	REVISION	DATE	