

**Price Evaluation Spreadsheet**

**Handwheel & Shaft**

NSN: 1015-01-343-1912

P/N: 12591335

| Range   | Period 1   |      | Period 2   |      | Period 3   |      |
|---------|------------|------|------------|------|------------|------|
|         | Unit Price | Wgt. | Unit Price | Wgt. | Unit Price | Wgt. |
| 10 - 19 |            | 30%  |            | 33%  |            | 30%  |
| 20 - 29 |            | 60%  |            | 33%  |            | 60%  |
| 30 - 40 |            | 10%  |            | 33%  |            | 10%  |

**Collar, Shaft**

NSN: 5305-01-343-2005

P/N: 12591844

| Range   | Period 1   |      | Period 2   |      | Period 3   |      |
|---------|------------|------|------------|------|------------|------|
|         | Unit Price | Wgt. | Unit Price | Wgt. | Unit Price | Wgt. |
| 10 - 19 |            | 60%  |            | 33%  |            | 30%  |
| 20 - 29 |            | 30%  |            | 33%  |            | 60%  |
| 30 - 40 |            | 10%  |            | 33%  |            | 10%  |

**Washer, Flat**

NSN: 5310-01-341-7332

P/N: 12591850

| Range     | Period 1   |      | Period 2   |      | Period 3   |      |
|-----------|------------|------|------------|------|------------|------|
|           | Unit Price | Wgt. | Unit Price | Wgt. | Unit Price | Wgt. |
| 65 - 79   |            | 20%  |            | 33%  |            | 20%  |
| 80 - 99   |            | 60%  |            | 33%  |            | 60%  |
| 100 - 120 |            | 20%  |            | 33%  |            | 20%  |

1. Offerors must submit their proposed unit prices in the boxes provided. Offerors failing to bid on all items, all years and all ranges may be disqualified.
2. The Evaluated Price will be calculated by multiplying the proposed unit price by its respective weight and minimum quantity of each range on each line item and adding the totals for all years.
3. For evaluation purposes, the Government has weighted the ranges based on the likelihood that if an order is placed, it will be placed in that range.

**Price Evaluation Spreadsheet**

**Handle, Manual Control**      NSN: 1015-01-344-8843      P/N: 12591849

| Range   | Period 1   |      | Period 2   |      | Period 3   |      |
|---------|------------|------|------------|------|------------|------|
|         | Unit Price | Wgt. | Unit Price | Wgt. | Unit Price | Wgt. |
| 20 - 29 |            | 20%  |            | 33%  |            | 20%  |
| 30 - 39 |            | 60%  |            | 33%  |            | 60%  |
| 40 - 50 |            | 20%  |            | 33%  |            | 20%  |

**Shaft, Shouldered**      NSN: 1015-01-341-7391      P/N: 12591839

| Range   | Period 1   |      | Period 2   |      | Period 3   |      |
|---------|------------|------|------------|------|------------|------|
|         | Unit Price | Wgt. | Unit Price | Wgt. | Unit Price | Wgt. |
| 30 - 39 |            | 20%  |            | 33%  |            | 20%  |
| 40 - 49 |            | 60%  |            | 33%  |            | 60%  |
| 50 - 60 |            | 20%  |            | 33%  |            | 20%  |

**Bearing, Plain, Self-aligning**      NSN: 3120-01-342-6697      P/N: 12591847

| Range   | Period 1   |      | Period 2   |      | Period 3   |      |
|---------|------------|------|------------|------|------------|------|
|         | Unit Price | Wgt. | Unit Price | Wgt. | Unit Price | Wgt. |
| 30 - 39 |            | 33%  |            | 20%  |            | 33%  |
| 40 - 49 |            | 33%  |            | 60%  |            | 33%  |
| 50 - 60 |            | 33%  |            | 20%  |            | 33%  |

1. Offerors must submit their proposed unit prices in the boxes provided. Offerors failing to bid on all items, all years and all ranges may be disqualified.
2. The Evaluated Price will be calculated by multiplying the proposed unit price by its respective weight and minimum quantity of each range on each line item and adding the totals for all years.
3. For evaluation purposes, the Government has weighted the ranges based on the likelihood that if an order is placed, it will be placed in that range.

Price Evaluation Spreadsheet

Spacer, Sleeve

NSN: 5365-01-344-5598

P/N: 12591843

| Range   | Period 1   |      | Period 2   |      | Period 3   |      |
|---------|------------|------|------------|------|------------|------|
|         | Unit Price | Wgt. | Unit Price | Wgt. | Unit Price | Wgt. |
| 20 - 29 |            | 33%  |            | 20%  |            | 33%  |
| 30 - 39 |            | 33%  |            | 60%  |            | 33%  |
| 40 - 50 |            | 33%  |            | 20%  |            | 33%  |

Nut

NSN: 5310-01-343-1772

P/N: 12591845

| Range   | Period 1   |      | Period 2   |      | Period 3   |      |
|---------|------------|------|------------|------|------------|------|
|         | Unit Price | Wgt. | Unit Price | Wgt. | Unit Price | Wgt. |
| 10 - 19 |            | 33%  |            | 20%  |            | 33%  |
| 20 - 29 |            | 33%  |            | 60%  |            | 33%  |
| 30 - 40 |            | 33%  |            | 20%  |            | 33%  |

Shaft, Straight

NSN: 1015-01-342-3789

P/N: 12591840

| Range    | Period 1   |      | Period 2   |      | Period 3   |      |
|----------|------------|------|------------|------|------------|------|
|          | Unit Price | Wgt. | Unit Price | Wgt. | Unit Price | Wgt. |
| 50 - 69  |            | 33%  |            | 20%  |            | 33%  |
| 70 - 89  |            | 33%  |            | 60%  |            | 33%  |
| 90 - 110 |            | 33%  |            | 20%  |            | 33%  |

1. Offerors must submit their proposed unit prices in the boxes provided. Offerors failing to bid on all items, all ranges and all ranges may be disqualified.
2. The Evaluated Price will be calculated by multiplying the proposed unit price by its respective weight and minimum quantity of each range on each line item and adding the totals for all years.
3. For evaluation purposes, the Government has weighted the ranges based on the likelihood that if an order is placed, it will be placed in that range.

**Price Evaluation Spreadsheet**

**Coupling, Shaft, Rigid**

NSN: 1015-01-346-1953

P/N: 12591838

| Range   | Period 1   |      | Period 2   |      | Period 3   |      |
|---------|------------|------|------------|------|------------|------|
|         | Unit Price | Wgt. | Unit Price | Wgt. | Unit Price | Wgt. |
| 20 - 29 |            | 33%  |            | 20%  |            | 33%  |
| 30 - 39 |            | 33%  |            | 60%  |            | 33%  |
| 40 - 50 |            | 33%  |            | 20%  |            | 33%  |

**Ball Joint**

NSN: 3040-01-344-5847

P/N: 12591846

| Range     | Period 1   |      | Period 2   |      | Period 3   |      |
|-----------|------------|------|------------|------|------------|------|
|           | Unit Price | Wgt. | Unit Price | Wgt. | Unit Price | Wgt. |
| 50 - 89   |            | 33%  |            | 20%  |            | 33%  |
| 90 - 119  |            | 33%  |            | 20%  |            | 33%  |
| 120 - 150 |            | 33%  |            | 60%  |            | 33%  |

**Spacer, Sleeve**

NSN: 5365-01-343-7559

P/N: 12591842

| Range   | Period 1   |      | Period 2   |      | Period 3   |      |
|---------|------------|------|------------|------|------------|------|
|         | Unit Price | Wgt. | Unit Price | Wgt. | Unit Price | Wgt. |
| 30 - 39 |            | 33%  |            | 33%  |            | 20%  |
| 40 - 49 |            | 33%  |            | 33%  |            | 60%  |
| 50 - 60 |            | 33%  |            | 33%  |            | 20%  |

1. Offerors must submit their proposed unit prices in the boxes provided.  
Offerors failing to bid on all items, all years and all ranges may be disqualified.
2. The Evaluated Price will be calculated by multiplying the proposed unit price by its respective weight and minimum quantity of each range on each line item and adding the totals for all years.
3. For evaluation purposes, the Government has weighted the ranges based on the likelihood that if an order is placed, it will be placed in that range.

CONTRACT C WORKSHEET

PRON M111F624M1

AMC 1

AMSC G

ATC FTL04

TDP 12591335

TDPL DATE 05/23/01

NSN 1015013431912

NOMENCLATURE HANDWHEEL AND SHAFT

ENGINEERING EXCEPTIONS: The following engineering changes apply to this procurement action(s):

| DOCUMENT     | DELETE           | REPLACE WITH                    |
|--------------|------------------|---------------------------------|
| SPI-12591335 | MIL-P-116        | MIL-STD-2073-1                  |
|              | MIL-P-116        | MIL-PRF-3150                    |
|              | PPP-B-843        | A-A-1898                        |
|              | MIL-STD-1190     | ASTM D3951                      |
|              | PPP-B-636        | ASTM D5118/ASTM D1974           |
| 12591847     | ROSE BEARING     | NEW HAMPSHIRE BALL BEARINGS INC |
|              | SAXILBY LINCOLN  | ASTRO DIVISION                  |
|              | ENGLAND UK       | 155 LEXINGTON AVE               |
|              | LN1 2LW          | LACONIA, NH 03246-2937          |
|              | CAGE CODE K-7067 | CAGE CODE 15860                 |
| 12591380     | MS15795          | AIA/NAS NASM 15795              |
| 12591380     | MS51922          | MIL-DTL-45913                   |
| 12591335     | MS90728          | ANSI B18.2.1                    |
| 12591850     | SC-F-206         | ASTM D461                       |
| 9347218      | DOD-P-15328      | MIL-C-8507                      |
| 12592277     | MIL-C-11866      | ASTM B148                       |
| 9347218      | QQ-P-35          | ASTM A967                       |

## DOCUMENT SUMMARY LIST

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Item: HANDWHEEL and SHAFT  
NSN: 1015-01-343-1912  
Control Number/PRON: M111F624

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Identifies all first tier documents (cited in SOW) (applicable DIDs). Also included are all referenced documents (2nd, (includes DID block 10 references), 3<sup>rd</sup> and lower tier) which have been tailored.

### DOCUMENT CATEGORY:

**CATEGORY 0** - Unless otherwise specified in the solicitation, contract, or contract modifications, all documents are for guidance and information only.

**CATEGORY 1** - The requirements contained in the directly cited document are contractually applicable to the extent specified. All referenced documents are for guidance and information only.

**CATEGORY 2** - The requirements contained in the directly cited document and the reference documents identified in the directly cited document are contractually applicable to the extent specified. All subsequently referenced documents are for guidance and information only.

**CATEGORY 3** - Unless otherwise specified in the solicitation, contract or contract modification, all requirements contained in the directly cited document and all reference and subsequently referenced documents are contractually applicable to the extent specified.

| Document Number<br>(Contract Reference)<br>Applicable Tailoring | Document Title   | Document Date/<br>Document Category |
|---|--|-------------------------------------|
| 1a. MIL-STD-2549<br>Table DIP 4-1                               | Configuration Management<br>Data Interface                                   | 30 Jun 97<br>Cat 2                  |
| 1b. DI-CMAN-81554<br>(seq A001)                                 | Configuration Change Control<br>Data Information Packet                      | 30 Jun 97<br>Cat 2                  |
| 2. ANSI/ISO/ASQC Q9002  | Model for Quality Assurance in<br>Production, Installation & Servicing<br>OR | 18 Jul 94                           |
| ANSI/ISO/ASQC Q9001-2000  | American National Standard<br>Quality management systems-<br>Requirements    | 13 Dec 00                           |

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CONTRACT DATA REQUIREMENTS LIST

DD FORM 1423 (MECHANIZED)

CATEGORY: MISC SYSTEM/ITEM: HANDWHEEL and SHAFT  
 TO CONTRACT/PR: M111F624

|                            |                                   |                  |                          |
|----------------------------|-----------------------------------|------------------|--------------------------|
| 1. SEQUENCE NUMBER         |                                   | 14. DISTRIBUTION | DRFT/REG/REPRO<br>COPIES |
| 2. TITLE OF DATA ITEM      |                                   |                  |                          |
| 3. SUBTITLE                |                                   |                  |                          |
| 4. DATA ITEM NUMBER        |                                   |                  |                          |
| 5. CONTRACT REFERENCE      |                                   |                  |                          |
| 6. TECHNICAL OFFICE        | 7. DD                             | 8. APP           | 9. DIST STATEMENT        |
|                            | 250                               | CODE             | REQUIRED                 |
| 10. FREQUENCY              | 11. AS OF DATE                    |                  | 15. TOTAL:               |
| 12. DATE OF 1ST SUBMISSION | 13. DATE OF SUBSEQUENT SUBMISSION |                  |                          |
| 16. REMARKS                |                                   |                  |                          |

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|                                  |         |                    |                   |
|----------------------------------|---------|--------------------|-------------------|
| 1. A001                          |         | 14. AMSTA-AR-CCL-F | / /               |
| 2. CONFIGURATION CHANGE CONTROL* |         | (ECALS)            | / /               |
| 3. ENGINEERING ACTIONS           |         |                    |                   |
| 4. DI-CMAN-81554                 |         |                    |                   |
| 5. SECTION C                     |         |                    |                   |
| 6. AMSTA-AR-ES                   | 7. NO   | 8. -               | 9. **             |
| 10. ASREQ                        | 11. --- |                    | 15. TOTAL 0/ 0/ 0 |
| 12. ASREQ                        |         | 13. ASREQ          |                   |

16. REMARKS  
 PREPARE ENGINEERING ACTIONS IAW DI-CMAN-81544 AND SUBMIT ELECTRONICALLY VIA ECALS WORLDWIDE WEB PAGE [HTTP://EDMD4.PICA.ARMY.MIL/](http://EDMD4.PICA.ARMY.MIL/). \*DATA INFORMATION PACKET \*\*DISTRIBUTION STATEMENT WILL BE ASSIGNED AND IMPLEMENTED BY THE DOD CONFIGURATION MANAGER. THE POC FOR ECALS IS LEE SADAUSKAS, AMSTA-AR-QAW, (973) 724-6626 LEES@PICA.ARMY.MIL.

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APPROVED BY: STEPHEN J HANSEN, SDMO, AMSTA-AR-QAD DATE: 06/12/2001