

2. Amendment/Modification No.  0001	3. Effective Date  1999JUL22	4. Requisition/Purchase Req No.  SEE SCHEDULE	5. Project No. (If applicable)
---	------------------------------------	---	--------------------------------

6. Issued By Code W52H09 TACOM-ROCK ISLAND AMSTA-CM-CREC RICHARD PERMANTIER (309) 782-3430 ROCK ISLAND IL 61299-7630  EMAIL: PERMANTIER@RIA.ARMY.MIL	7. Administered By (If other than Item 6) Code
---	---

8. Name And Address Of Contractor (No., Street, City, County, State and Zip Code)	<input checked="" type="checkbox"/> SCD <input type="checkbox"/> PAS <input type="checkbox"/> ADP PT	9A. Amendment Of Solicitation No. DAAE20-99-R-0052 9B. Dated (See Item 11) 1999JUL15 10A. Modification Of Contract/Order No.  10B. Dated (See Item 13)
Code	Facility Code	

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

The above numbered solicitation is amended as set forth in item 14. The hour and date specified for receipt of Offers  is extended,  is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by one of the following methods: (a) By completing items 8 and 15, and returning 2 signed copies of the amendments; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. **FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER.** If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. Accounting And Appropriation Data (If required)

**13. THIS ITEM ONLY APPLIES TO MODIFICATIONS OF CONTRACTS/ORDERS**  
It Modifies The Contract/Order No. As Described In Item 14.

<input type="checkbox"/>	A. This Change Order is Issued Pursuant To: The Contract/Order No. In Item 10A.	The Changes Set Forth In Item 14 Are Made In
<input type="checkbox"/>	B. The Above Numbered Contract/Order Is Modified To Reflect The Administrative Changes (such as changes in paying office, appropriation data, etc.) Set Forth In Item 14, Pursuant To The Authority of FAR 43.103(b).	
<input type="checkbox"/>	C. This Supplemental Agreement Is Entered Into Pursuant To Authority Of:	
<input type="checkbox"/>	D. Other (Specify type of modification and authority)	

**E. IMPORTANT:** Contractor  is not,  is required to sign this document and return \_\_\_\_\_ copies to the Issuing Office.

14. Description Of Amendment/Modification (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)  
SEE SECOND PAGE FOR DESCRIPTION

Except as provided herein, all terms and conditions of the document referenced in item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. Name And Title Of Signer (Type or print)	16A. Name And Title Of Contracting Officer (Type or print)
15B. Contractor/Offeror  _____ (Signature of person authorized to sign)	15C. Date Signed
	16B. United States Of America  By _____ (Signature of Contracting Officer)
	16C. Date Signed

**CONTINUATION SHEET****Reference No. of Document Being Continued****Page 2 of 4****PIIN/SIIN** DAAE20-99-R-0052**MOD/AMD** 0001**Name of Offeror or Contractor:**

## SECTION A - SUPPLEMENTAL INFORMATION

1. THE PURPOSE OF THIS AMENDMENT IS TO:

A. CHANGE CLAUSE C-1, CS6100 - DRAWINGS/SPECIFICATIONS, PARAGRAPH D, FROM DISTRIBUTION STATEMENT X, TO DISTRIBUTION STATEMENT A (DISTRIBUTION UNLIMITED).

B. DELETE ATTACHMENT 008, NOTICE TO ACCOMPANY THE DISSEMINATION OF EXPORT CONTROLLED TECHNICAL DATA.

2. THE DATE FOR RECEIPT OF OFFERS HAS NOT CHANGED FROM 17 AUG 1999.

3. ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME.

4. TECHNICAL DATA MAY BE ORDERED BY SENDING EMAIL TO: [tdpdist@ria-emh2.army.mil](mailto:tdpdist@ria-emh2.army.mil)

\*\*\* END OF NARRATIVE A002 \*\*\*

**Name of Offeror or Contractor:**

SECTION C - DESCRIPTION/SPECIFICATIONS/WORK STATEMENT

	<u>Status</u>	<u>Regulatory Cite</u>	<u>Title</u>	<u>Date</u>
C-1	CHANGED	52.210-4501 TACOM-RI	DRAWINGS/SPECIFICATION	MAR/1988

In addition to the drawing(s) and/or specifications listed below, other documents which are part of this procurement and which apply to Preservation/Packaging/Packing and Inspection and Acceptance are contained elsewhere.

The following drawing(s) and specifications are applicable to this procurement.

Drawings and Specifications in accordance with inclosed Technical Data Package Listing (TDPL) SEE TABLE BELOW with revisions in effect as of SEE TABLE BELOW (except as follows):

<u>TDPL</u>	<u>ITEM</u>	<u>DATE</u>
5-1-2721	OUTSERTS, LASER	17APR97
5-1-1545-10	OUTSERTS, CLEAR	17APR97
5-1-1545-20	OUTSERTS, NEUTRAL	17APR97
5-1-1058-1	EYELENSE, RIGHT	17APR97
5-1-1058-2	EYELENSE, LEFT	17APR97

EXCEPTIONS:

A. TECHNICAL DATA PACKAGE NO 5-1-2721 IS A COMPOSITE OF TDPs 5-1-2721, 5-1-1545-10, 5-1-1545-20, 5-1-1058-1, AND 5-1-1058-2. IT THEREFORE CONTAINS THE TECHNICAL DATA FOR THE LASER, CLEAR, AND NEUTRAL OUTSERTS, AND THE RIGHT AND LEFT EYELENSES.

B. THE FOLLOWING DOCUMENTS SHALL APPLY:

5-1-1004 REV F	QAP 5-1-1545	REV A
5-1-1058 REV J	SPI 5-1-1545-10	REV E
5-1-1545 REV D	SPI 5-1-1545-20	REV E

C. UNLESS OTHERWISE SPECIFIED, THE ISSUES OF THE SPECIFICATIONS AND STANDARDS WHICH ARE DOD ADOPTED SHALL BE THOSE LISTED IN THE ISSUE OF THE DODISS AND ITS SUPPLEMENTS WHICH ARE CURRENT ON THE DATE OF THE SOLICITATION. UNLESS OTHERWISE SPECIFIED, THE ISSUES OF SPECIFICATIONS AND STANDARDS NOT LISTED IN THE DODISS SHALL BE THE ISSUE OF THE NONGOVERNMENT SPECIFICATIONS AND STANDARDS WHICH IS CURRENT ON THE DATE OF THE SOLICITATION.

D. DISTRIBUTION STATEMENT A. APPROVED FOR PUBLIC RELEASE; DISTRIBUTION IS UNLIMITED.

(CS6100)

**CONTINUATION SHEET**

**Reference No. of Document Being Continued**

**Page 4 of 4**

**PIIN/SIIN** DAAE20-99-R-0052

**MOD/AMD** 0001

**Name of Offeror or Contractor:**

SECTION J - LIST OF ATTACHMENTS

<u>List of</u> <u>Addenda</u>	<u>Title</u>	<u>Date</u>	<u>Number</u> <u>of Pages</u>	<u>Transmitted By</u>
Attachment 008	NOTICE TO ACCOMPANY THE DISSEMINATION OF EXPORT CONTROLLED TECHNICAL DATA	DELETED	001	