DOCUMENT SUMMARY LIST

Item:Pin quick release
NSN: 5315-01-343-1878 : 5340-01-343-1879
Control Number/PRON: p29fkcx2 : p39fcx3

Identifies all first tier documents (cited in SOW) (applicable DIDs). Also included are all referenced documents (2nd, (includes DID block 10 references), 3rd and lower tier) which have been tailored.

DOCUMENT CATEGORY:

CATEGORY O - Unless otherwise specified in the solicitation, contract, or contract modifications, all documents are for guidance and information only.

CATEGORY 1 - The requirements contained in the directly cited document are contractually applicable to the extent specified. All referenced documents are for guidance and information only.

CATEGORY 2 - The requirements contained in the directly cited document and the reference documents identified in the directly cited document are contractually applicable to the extent specified. All subsequently referenced documents are for guidance and information only.

CATEGORY 3 - Unless otherwise specified in the solicitation, contract or contract modification, all requirements contained in the directly cited document and all reference and subsequently referenced documents are contractually applicable to the extent specified.

Document Number (Contract Reference) Applicable Tailoring	Document Title	Document Date/ Document Category
1a		
DOD-P-16232F INT Amd1 (TDPL)	Phosphate Coating Heavy Manganese or Zinc Base (For Ferrous Metal)	09 Sep 92 Cat 2
1b		
DI-NDTI-80603 (DD Form 1423)	Test Procedure	01 Jun 88 Cat 1

CDRL ADDRESS LIST

Director
Armament and Chemical Acquisition, and Logistics Activity
ATTN: AMSTA-AC_____(see block 14 of DD form 1423 for symbols that apply)
Rock Island, IL 61299-8630

SPECIAL PACKAGING INSTRUCTION

Form Approved
OMB No. 0704-0188

Public reporting burden for this collection of information is estimated to average 30 days per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Washington Headquarters Services, Directorate for Information Operations and Reports, 1215 Jefferson Davis Highway, Suite 1204, Arlington, Va 22202-4302, and to the Office of Management and Budget, Paperwork Reduction Project(0704-0188), Washington, D.C. 20503. Please do not return your form to either of these addresses.

1. PART OR DRAWING NO. NOMENCLATURE	2. CODE INDENT	3. SPI NO.
12592154 PIN,QUICK RELEASE	19200	(AM)P12592154
4. NATIONAL STOCK NUMBER	5. DATE OF DRAWING/SPI	6. REVISION / ERR NO.
5315013431878	12/10/98	A/L8K2017

7. QUP	8. ICQ	9. UNIT PACK WT. (LB) (0.0)	10. UNIT PACK CU (CU. FT) (0.000)	11. UNIT PACK SIZE (INCHES) (00.0)
1/EA		0.31	0.002	6.0 X 1.0 X 1.0

18. STEPS	19. REQD	20. DESCRIPTION
1		PRESERVATIVE,MIL-PRF-3150
2		CONTAINER,MIL-B-121,TY-I,GR-A,CL-1
3		TAPE,A-A-883

12. MILITARY PRESERVATION
MIL-STD-2073-1,METHOD 20

13. CLEANING
*

14. DRYING
*

15. PACKING

a. LEVEL A
MIL-STD-2073-1

b. LEVEL B
MIL-STD-2073-1

16. MARKING
MIL-STD-129

17. NOTES / DRAWING

*UNLESS OTHERWISE SPECIFIED, CLEANING AND DRYING SHALL BE IN ACCORDANCE WITH PARAGRAPH 5.2.1 OF MIL-STD-2073-1.
WEIGHTS AND SIZES ARE ESTIMATED AND MAY VARY SLIGHTLY.
INTERMEDIATE PACKAGING AND PACKING WILL BE IN ACCORDANCE WITH SPECIFICATION MIL-STD-2073-1 OR AS OTHERWISE SPECIFIED HEREON.

WSC: GJ ITEM SIZE: 5.5 X .75 X .75 ITEM WEIGHT: 0.30 APPROVED: JAMES F. ZOLL

STATEMENT A, UNLIMITED

SPECIAL PACKAGING INSTRUCTION

Form Approved
OMB No. 0704-0188

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1. PART OR DRAWING NO. NOMENCLATURE 12592259 PIN			2. CODE INDENT 19200	3. SPI NO. (AM)P12592259
4. NATIONAL STOCK NUMBER 5340013431879			5. DATE OF DRAWING/SPI 01/07/99	6. REVISION / ERR NO. A/L8K2019
7. QUP 1/EA	8. ICQ	9. UNIT PACK WT. (LB) (0.0) 0.11	10. UNIT PACK CU (CU. FT) (0.000) 0.011	11. UNIT PACK SIZE (INCHES) (00.0) 5.0 X 3.0 X 1.3

18. STEPS	19. REQD	20. DESCRIPTION
1		BAG,MIL-B-117,TY-I,CL-B

12. MILITARY PRESERVATION
MIL-STD-2073-1,METHOD 31

13. CLEANING
*

14. DRYING
*

15. PACKING

a. LEVEL A
MIL-STD-2073-1

b. LEVEL B
MIL-STD-2073-1

16. MARKING
MIL-STD-129

17. NOTES / DRAWING

*UNLESS OTHERWISE SPECIFIED, CLEANING AND DRYING SHALL BE IN ACCORDANCE WITH PARAGRAPH 5.2.1 OF MIL-STD-2073-1.
WEIGHTS AND SIZES ARE ESTIMATED AND MAY VARY SLIGHTLY.
INTERMEDIATE PACKAGING AND PACKING WILL BE IN ACCORDANCE WITH SPECIFICATION MIL-STD-2073-1 OR AS OTHERWISE SPECIFIED HEREON.

WSC: GJ ITEM SIZE: 4.44 X 1.12 X 1.01 ITEM WEIGHT: 0.08 APPROVED: JAMES F. ZOLL

STATEMENT A, UNLIMITED

CONTRACT DATA REQUIREMENTS LIST

CATEGORY: MISC SYSTEM/ITEM: pin quick release
TO CONTRACT/PR: p29fkcx2 P39FKCX3

1. SEQUENCE NUMBER

14. DISTRIBUTION — DRFT/REG/REPRO COPIES

2. TITLE OF DATA ITEM
3. SUBTITLE
4. DATA ITEM NUMBER
5. CONTRACT REFERENCE
6. TECHNICAL OFFICE 7. DD 250 8. APP CODE 9. DIST STATEMENT REQUIRED
10. FREQUENCY 11. AS OF DATE
12. DATE OF 1ST SUBMISSION 13. DATE OF SUBSEQUENT SUBMISSION

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1. A001

2. TEST PROCEDURE - PHOSPHATE COATING
3. PRE-PRODUCTION PROCEDURE

4. DI-NDTI-80603**

5. DOD-P-16232, PARA 3.1

6. AMSTA-AR-ESM 7. XX 8. A 9. N/A

10. ONE/R 11. N/A

12. 60DAC 13. N/A

14.

ADMINISTRATIVE	/ 1/
CONTRACTING	/ /
OFFICER	/ /

15. TOTAL 0/ 1/ 0

16. REMARKS
**PARA'S 10.2.2.2 & 10.2.2.3 ONLY APPLY. BLOCK 8 CONT.-PRIOR TO PRODUCTION APPROVAL THRU THE CONTRACTING OFFICER IS REQUIRED W/IN 60 DAYS AFTER CONTRACT AWARD. A DD FORM 250 IS NOT REQUIRED FOR PHOSPHATE COATING PROCEDURE APPROVAL. CONTRACTOR FORMAT ACCEPTABLE. SHALL BE SUBMITTED ON AN IBM COMPATIBLE 3-1/2" DISKETTE IN RICH TEXT FORMAT (RTF).

APPROVED BY: SHELLEY SCHABILION, SDMO, AMSTA-AR-QAD DATE: 03/19/1999