



<b>CONTINUATION SHEET</b>	<b>Reference No. of Document Being Continued</b> <b>PIIN/SIIN</b> W52H09-04-T-0297 <b>MOD/AMD</b> 0001	<b>Page</b> 2 <b>of</b> 4
---------------------------	---	---------------------------

**Name of Offeror or Contractor:**

SUPPLEMENTAL INFORMATION

The purpose of this amendment is to:

1. Incorporate a new revision of the Description for Purchase. Although the new revision has the same date, the content has been changed.
2. Delete clause DS6421, Packaging Requirements (Commercial) since the new DFP revision includes packaging requirements.
3. Provide the following questions and answers:

a. QUESTION: Under Section 3. Product Requirements, paragraph 3.2, is this asking for solid wood construction or HPL (high pressure laminate) lamination over a substrate? If so, what are the substrate requirements?

ANSWER: This is more specifically edge grain lamination (solid wood strips glued vertically). It is not plywood.

b. QUESTION: If this is hard wood fabrication, are the edges to be rounded?

ANSWER: No

c. QUESTION: How are these being fastened/attached to the existing cabinets?

ANSWER: Using lag screws

4. Notify interested parties that we are considering the addition of an economic price adjustment clause for wood products. We invite and encourage you to submit any comments or suggestions to Colleen Martins at (309) 782-4795 or email martinsc@ria.army.mil.

\*\*\* END OF NARRATIVE A 003 \*\*\*

**CONTINUATION SHEET**

**Reference No. of Document Being Continued**

**Page 3 of 4**

**PIIN/SIIN** W52H09-04-T-0297

**MOD/AMD** 0001

**Name of Offeror or Contractor:**

PACKAGING AND MARKING

Status Regulatory Cite \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

1 DELETED 52.211-4503 PACKAGING REQUIREMENTS (COMMERCIAL) FEB/2004

**CONTINUATION SHEET**

**Reference No. of Document Being Continued**

**Page 4 of 4**

**PIIN/SIIN** W52H09-04-T-0297

**MOD/AMD** 0001

**Name of Offeror or Contractor:**

LIST OF ATTACHMENTS

<u>List of</u> <u>Addenda</u>	<u>Title</u>	<u>Date</u>	<u>Number</u> <u>of Pages</u>	<u>Transmitted By</u>
Attachment 002	DFP 441, TOP, WORK TABLE	24-MAR-2004	006	