

CONTRACT DATA REQUIREMENTS LIST

CATEGORY: MISC SYSTEM/ITEM: BARREL SUPPORT ASSEMBLY
 TO CONTRACT/PR: M141V556M1

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|----------------------------|-----------------------------------|------------------|-----------------------|
| 1. SEQUENCE NUMBER | | 14. DISTRIBUTION | DRFT/REG/REPRO COPIES |
| 2. TITLE OF DATA ITEM | | | |
| 3. SUBTITLE | | | |
| 4. DATA ITEM NUMBER | | | |
| 5. CONTRACT REFERENCE | | | |
| 6. TECHNICAL OFFICE | 7. DD | 8. APP | 9. DIST STATEMENT |
| | 250 | CODE | REQUIRED |
| 10. FREQUENCY | 11. AS OF DATE | | |
| 12. DATE OF 1ST SUBMISSION | 13. DATE OF SUBSEQUENT SUBMISSION | | |

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- | | | | |
|--------------------------------------|-----------|----------------------|---------|
| 1. A001 | | 14. SEE ADDRESS CODE | / / |
| 2. ENGINEERING CHANGE PROPOSAL (ECP) | | DISTRIBUTION | / / |
| 3. | | ATTACHED*** | / / |
| 4. DI-CMAN-80639C* | | | |
| 5. SECTION C | | | |
| 6. AMSRD-AAR-AIC-T | 7. LT | 8. - | 9. ** |
| 10. ASREQ | 11. --- | 15. TOTAL | 0/ 0/ 0 |
| 12. ASREQ | 13. ASREQ | | |

16. REMARKS
 *DELETE PARAGRAPH 2 OF DID. SEE ATTACHED DATA DELIVERY DESCRIPTION FOR CONTENT OF THE ECP. CONTRACTOR FORMAT IS ACCEPTABLE, DATA MUST BE IN GOVT COMPATIBLE SOFTWARE (I.E., MICROSOFT OFFICE). **DIST STATEMENT WILL BE ASSIGNED AND IMPLEMENTED BY THE DOD CONFIGURATION MGR. ***SUBMIT ELECTRONICALLY TO ECP-INPUT@RIA.ARMY.MIL. ELECTRONIC FILES MUST BE LESS THAN 7MB. THE FORMS LOCATED AT [HTTP://E-DATA.PICA.ARMY.MIL/PROD_TECHDATA/CMDOCS-LINKS.HTM](http://E-DATA.PICA.ARMY.MIL/PROD_TECHDATA/CMDOCS-LINKS.HTM) ARE THE PREFERRED METHOD OF SUBMISSION FOR THIS DATA ITEM. (DD FORMS)

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- | | | | |
|------------------------------------|-----------|----------------------|---------|
| 1. A002 | | 14. SEE ADDRESS CODE | / / |
| 2. REQUEST FOR DEVIATION (RFD)**** | | DISTRIBUTION | / / |
| 3. | | ATTACHED*** | / / |
| 4. DI-CMAN-80640C* | | | |
| 5. SECTION C | | | |
| 6. AMSRD-AAR-AIC-T | 7. LT | 8. - | 9. ** |
| 10. ASREQ | 11. --- | 15. TOTAL | 0/ 0/ 0 |
| 12. ASREQ | 13. ASREQ | | |

Exhibit A

16. REMARKS

*DELETE PARAGRAPH 2 OF DID. SEE ATTACHED DATA DELIVERY DESCRIPTION FOR CONTENT OF RFD. ADEQUATE DATA/ANALYSIS/TESTING TO SUPPORT THE POSITION RELATIVE TO PARAGRAPH 24 AND 25 OF DATA DELIVERY DESCRIPTION SHALL BE INCLUDED. CONTRACTOR FORMAT IS ACCEPTABLE, BUT DATA MUST BE IN GOVT COMPATIBLE SOFTWARE (I.E., MICROSOFT OFFICE). **DISTRIBUTION STATEMENT WILL BE ASSIGNED AND IMPLEMENTED BY THE DOD CONFIG MGR. ***SUBMIT ELECTRONICALLY TO ECP-INPUT@RIA.ARMY.MIL. ELECTRONIC FILES MUST BE LESS THAN 7MB. THE FORMS LOCATED AT HTTP://E-DATA.PICA.ARMY.MIL/PROD_TECHDATA/CMDOCS-LINKS.HTM ARE THE PREFERRED METHOD OF SUBMISSION FOR THIS DATA ITEM. (DD FORMS)
 ****THE CONTRACTOR SHALL IDENTIFY IF THE RFD IS PRIOR TO MFG OR NON-CONFORMING MTRL. A PRIOR TO MFG DESCRIBES A PROPOSED DEPARTURE FROM CONFIG DOCS FOR A SPECIFIC NUMBER OF UNITS OR FOR A SPECIFIED PERIOD OF TIME. A NON-CONFORMING MTRL RFD IS USED TO OBTAIN AUTH TO DELIVER NON-CONFORMING MTRL WHICH DOES NOT MEET THE CONFIG DOCS BUT IS SUITABLE FOR USE AS IS OR AFTER REPAIR

1. A003		14.	
		SEE ADDRESS CODE	/ /
2. NOTICE OF REVISION (NOR)		DISTRIBUTION	/ /
3.		ATTACHED**	/ /
4. DI-CMAN-80642C*			
5. SECTION C			
6. AMSRD-AAR-AIC-T	7. LT	8. -	9. ***
10. ASREQ	11. ---	15. TOTAL	0/ 0/ 0
12. ASREQ	13. ASREQ		

16. REMARKS

*DELETE PARAGRAPH 2 OF DID. SEE ATTACHED DATA DELIVERY DESCRIPTION FOR CONTENT OF NOR. CONTRACTOR FORMAT IS ACCEPTABLE, DATA MUST BE IN GOVT COMPATIBLE SOFTWARE (I.E., MICROSOFT OFFICE). **SUBMIT ELECTRONICALLY TO ECP-INPUT@RIA.ARMY.MIL. ELECTRONIC FILES MUST BE LESS THAN 7MB. FORMS LOCATED AT HTTP://E-DATA.PICA.ARMY.MIL/PROD_TECHDATA/CMDOCS-LINKS.HTM ARE THE PREFERRED METHOD OF SUBMISSION FOR THIS DATA ITEM. ***THE DIST STATEMENT WILL BE ASSIGNED AND IMPLEMENTED BY THE DOD CONFIGURATION MANAGER.

1. A004		14.	
		AMSRD-AAR-QEW	/ 1/
2. SPECIAL INSPECTION EQUIP. DESCRIPTIVE		AMSRD-AAR-QEP-C	/ /
3. DOCUMENTATION ACCEPTANCE		(LT ONLY)	/ /
		CO (LT ONLY)	/ /
4. DI-QCIC-81006			
5. SECTION E			
6. AMSRD-AAR-QEP-C	7. XX	8. A	9. N/A
10. ASREQ	11. -	15. TOTAL	0/ 1/ 0
12. *	13. **		

EXHIBIT A ² coll

