

DOCUMENT SUMMARY LIST

Item: PRESSURE SWITCH
 NSN: 5930-01-481-9042
 Control Number/PRON: M111F319

Identifies all first tier documents (cited in SOW) (applicable DIDs). Also included are all referenced documents (2nd, (includes DID block 10 references), 3rd and lower tier) which have been tailored.

DOCUMENT CATEGORY:

CATEGORY 0 - Unless otherwise specified in the solicitation, contract, or contract modifications, all documents are for guidance and information only.

CATEGORY 1 - The requirements contained in the directly cited document are contractually applicable to the extent specified. All referenced documents are for guidance and information only.

CATEGORY 2 - The requirements contained in the directly cited document and the reference documents identified in the directly cited document are contractually applicable to the extent specified. All subsequently referenced documents are for guidance and information only.

CATEGORY 3 - Unless otherwise specified in the solicitation, contract or contract modification, all requirements contained in the directly cited document and all reference and subsequently referenced documents are contractually applicable to the extent specified.

Document Number (Contract Reference) Applicable Tailoring	Document Title	Document Date/ Document Category
2. ANSI/ISO/ASQC Q9002	Model for Quality Assurance in Production, Installation & Servicing OR	18 Jul 94
ANSI/ISO/ASQC Q9001-2000	American National Standard Quality management systems- Requirements	13 Dec 00

SPECIAL PACKAGING INSTRUCTION

Form Approved
OMB No. 0704-0188

Public reporting burden for this collection of information is estimated to average 30 days per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Washington Headquarters Services, Directorate for Information Operations and Reports, 1215 Jefferson Davis Highway, Suite 1204, Arlington, Va 22202-4302, and to the Office of Management and Budget, Paperwork Reduction Project(0704-0188). Washington, DC 20503. Please do not return your form to either of these addresses.

1. PART OR DRAWING NO. NOMENCLATURE 12987845 SWITCH PRESSURE,HOT GAS ASSEMBLY		2. CODE INDENT 19200		3. SPI NO. (AM) P 12987845	
4. NATIONAL STOCK NO. 5930-01-481-9042		5.DATE OF DRAWING/SPI(YMMDD) 01-08-09		6. REVISION / ERR NO. -/H1K2005	
7. QUP / UNIT OF ISSUE 1/EA	8. ICQ	9. UNIT PACK WT. (LB) (0.0) 1.0	10. UNIT PACK CU (CU. FT.)(0.000) 0.009	11. UNIT PACK SIZE (INCHES)(00.0) 3.5 X 3.0 X 1.5	
			18. STEPS	19. REQD	20. DESCRIPTION
12. MILITARY PRESERVATION MIL-STD-2073-1, METHOD 41			1		WRAP,PPP-C-1797,TY-2,SEE NOTE A
13. CLEANING *			2		TAPE,A-A-883
			3		BAG,MIL-DTL-117,TY-I,CL-E
14. DRYING *					
15. PACKING					
a. LEVEL A MIL-STD-2073-1					
b. LEVEL B MIL-STD-2073-1					
16. MARKING MIL-STD-129					

17. NOTES/DRAWING

* UNLESS OTHERWISE SPECIFIED, CLEANING AND DRYING SHALL BE IN ACCORDANCE WITH PARAGRAPH 5.2.1 OF MIL-STD-2073-1. WEIGHTS AND SIZES ARE ESTIMATED AND MAY VARY SLIGHTLY. INTERMEDIATE PACKAGING AND PACKING WILL BE IN ACCORDANCE WITH SPECIFICATION MIL-STD-2073-1 OR AS OTHERWISE SPECIFIED HEREIN.

A) COIL ITEM INTO MINIMUM SIZE AND SECURE WITH TAPE.

WSC: JE ITEM SIZE: 13.63 X .88 X .88 ITEM WEIGHT: 0.5 APPROVED: JAMES F. ZOLL

STATEMENT A, UNLIMITED