

**AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT**1. Contract ID Code  
Firm-Fixed-Price

Page 1 Of 7

2. Amendment/Modification No.

P00009

3. Effective Date

2000SEP28

4. Requisition/Purchase Req No.

SEE SCHEDULE

5. Project No. (If applicable)

6. Issued By

TACOM-ROCK ISLAND  
AMSTA-CM-CREC  
BARB DOUGLAS (309) 782-5025  
ROCK ISLAND IL 61299-7630

EMAIL: DOUGLASB@RIA.ARMY.MIL

Code

W52H09

7. Administered By (If other than Item 6)

DCMC ATLANTA  
805 WALKER STREET SUITE 1  
MARIETTA GA 30060-2789

Code

S1103A

SCD C

PAS NONE

ADP PT HQ0338

8. Name And Address Of Contractor (No., Street, City, County, State and Zip Code)

AMW CUYUNA ENGINE CO  
8 SCHEIN LOOP  
BEAUFURT SC 29902-0000

TYPE BUSINESS: Other Small Business Performing in U.S.

Code 2X580

Facility Code

9A. Amendment Of Solicitation No.

9B. Dated (See Item 11)

10A. Modification Of Contract/Order No.

DAAE20-99-C-0094

10B. Dated (See Item 13)

1999SEP10

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS** The above numbered solicitation is amended as set forth in item 14. The hour and date specified for receipt of Offers is extended,  is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by one of the following methods:

(a) By completing items 8 and 15, and returning \_\_\_\_\_ copies of the amendments; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. **FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER.** If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. Accounting And Appropriation Data (If required)

SEE SECTION G

**13. THIS ITEM ONLY APPLIES TO MODIFICATIONS OF CONTRACTS/ORDERS**

KIND MOD CODE: 6

It Modifies The Contract/Order No. As Described In Item 14.

A. This Change Order is Issued Pursuant To:  
The Contract/Order No. In Item 10A.

The Changes Set Forth In Item 14 Are Made In

B. The Above Numbered Contract/Order Is Modified To Reflect The Administrative Changes (such as changes in paying office, appropriation data, etc.)  
Set Forth In Item 14, Pursuant To The Authority of FAR 43.103(b).

C. This Supplemental Agreement Is Entered Into Pursuant To Authority Of:

D. Other (Specify type of modification and authority) Exercise Option

E. IMPORTANT: Contractor  is not,  is required to sign this document and return \_\_\_\_\_ copies to the Issuing Office.

14. Description Of Amendment/Modification (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

SEE SECOND PAGE FOR DESCRIPTION

Contract Expiration Date: 2001DEC30

Except as provided herein, all terms and conditions of the document referenced in item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. Name And Title Of Signer (Type or print)

16A. Name And Title Of Contracting Officer (Type or print)

JOYCE L KLEIN  
KLEINJ@RIA.ARMY.MIL (309) 782-5051

15B. Contractor/Offeror

15C. Date Signed

16B. United States Of America

16C. Date Signed

(Signature of person authorized to sign)

By \_\_\_\_\_ /SIGNED/

(Signature of Contracting Officer)

NSN 7540-01-152-8070

30-105-02

STANDARD FORM 30 (REV. 10-83)

PREVIOUS EDITIONS UNUSABLE

Prescribed by GSA FAR (48 CFR) 53.243

**CONTINUATION SHEET****Reference No. of Document Being Continued****Page 2 of 7**

PIIN/SIIN DAAE20-99-C-0094

MOD/AMD P00009

**Name of Offeror or Contractor:** AMW CUYUNA ENGINE CO

## SECTION A - SUPPLEMENTAL INFORMATION

1. THE PURPOSE OF THIS MODIFICATION IS TO EXERCISE THE OPTION FOR 1444 EACH HEAVY FUEL ENGINE AND HEATER BURNER KITS IN ACCORDANCE WITH THE OPTION PROVISION OF THE CONTRACT. THE UNIT PRICE OF THE KITS HAS BEEN REVISED TO \$3,376.05 AS A RESULT OF MINOR CHANGES TO THE KIT MADE AS A RESULT OF MARINE CORPS USER EVALUATIONS.
2. DELIVERY SHALL BE FOB ORIGIN. DELIVERY ADDRESSES ARE UNKNOWN AS OF THIS DATE. DESTINATIONS WILL BE PROVIDED IN THE NEAR FUTURE.
3. THE FOLLOWING ECPS ARE INCORPORATED INTO THIS CONTRACT AT NO ADDITIONAL COST TO THE GOVERNMENT.  
  
ECP 2SI-0001: ADDS NEW DRAWING CHANGES TO DELINEATE THE DRAWING CHANGES REQUIRED TO INCORPORATE THE 2SI MARINE CORPS HEAVY FUEL ENGINE INTO THE TECHNICAL DATA FOR THE M17 LIGHTWEIGHT DECONTAMINATION SYSTEMS  
  
ECP 2SI-0002: DELINEATES THE COMPONENTS OF THE 2SI MARINE CORPS HEAVY FUEL ENGINE KIT.
4. THE FOLLOWING GOVERNMENT FURNISHED MATERIAL WILL BE PROVIDED:
  - A. NSN 6510-00-786-3736 39 EA ALCOHOL WIPES
  - B. NSN 5120-00-234-8913 1444 EA PHILIPS SCREWDRIVER
5. EARLY DELIVERY WILL BE ACCEPTABLE. IF SHIPMENT IN PLACE IS AUTHORIZED, THERE WILL BE NO CHARGE TO THE GOVERNMENT FOR STORAGE.

\*\*\* END OF NARRATIVE A 011 \*\*\*

CONTINUATION SHEET

Reference No. of Document Being Continued  
 PIIN/SIIN DAAE20-99-C-0094 MOD/AMD P00009

Name of Offeror or Contractor: AMW CUYUNA ENGINE CO

| ITEM NO           | SUPPLIES/SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | QUANTITY        | UNIT            | UNIT PRICE      | AMOUNT          |                 |              |     |                |        |   |  |   |                   |                 |                 |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |  |  |  |  |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------------|-----|----------------|--------|---|--|---|-------------------|-----------------|-----------------|-----|-----|-------------|-----|-----|-------------|-----|-----|-------------|-----|-----|-------------|-----|-----|-------------|-----|-----|-------------|-----|-----|-------------|--|--|--|--|
|                   | SECTION B - SUPPLIES OR SERVICES AND PRICES/COSTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                 |                 |                 |                 |              |     |                |        |   |  |   |                   |                 |                 |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |  |  |  |  |
| 0003AA            | <u>DELETED</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                 |                 |                 |                 |              |     |                |        |   |  |   |                   |                 |                 |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |  |  |  |  |
| 0003AB            | <u>HEAVY FUEL ENGINE HEATER/BURNER KIT</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1017            | EA              | \$ 3,376.05000  | \$ 3,433,442.85 |                 |              |     |                |        |   |  |   |                   |                 |                 |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |  |  |  |  |
|                   | NSN: 4230-01-470-5826<br>NOUN: M17 MC HFE KIT<br>SECURITY CLASS: Unclassified<br>PRON: T19A2C59SB PRON AMD: 01 ACRN: AA<br>CUSTOMER ORDER NO: M9545099MRR9122<br><br><u>Packaging and Marking</u><br><br><u>Inspection and Acceptance</u><br>INSPECTION: Origin ACCEPTANCE: Origin<br><br><u>Deliveries or Performance</u><br>DOC SUPPL<br><table border="0"> <tr> <td><u>REL CD</u></td> <td><u>MILSTRIP</u></td> <td><u>ADDR</u></td> <td><u>SIG CD</u></td> <td><u>MARK FOR</u></td> <td><u>TP CD</u></td> </tr> <tr> <td>001</td> <td>W58HZ102596D00</td> <td>Y00000</td> <td>M</td> <td></td> <td>2</td> </tr> </table> <table border="0"> <tr> <td><u>DEL REL CD</u></td> <td><u>QUANTITY</u></td> <td><u>DEL DATE</u></td> </tr> <tr> <td>001</td> <td>150</td> <td>30-OCT-2000</td> </tr> <tr> <td>002</td> <td>150</td> <td>30-NOV-2000</td> </tr> <tr> <td>003</td> <td>150</td> <td>30-DEC-2000</td> </tr> <tr> <td>004</td> <td>150</td> <td>30-JAN-2001</td> </tr> <tr> <td>005</td> <td>150</td> <td>28-FEB-2001</td> </tr> <tr> <td>006</td> <td>150</td> <td>30-MAR-2001</td> </tr> <tr> <td>007</td> <td>117</td> <td>30-APR-2001</td> </tr> </table> FOB POINT: Origin<br><br>SHIP TO: <u>PARCEL POST ADDRESS</u><br>(Y00000) SHIPPING INSTRUCTIONS FOR CONSIGNEE<br>(SHIP TO) WILL BE FURNISHED PRIOR<br>TO SCHEDULED DELIVERY DATE FOR ITEM<br>REQUIRED UNDER THIS REQUISITION. | <u>REL CD</u>   | <u>MILSTRIP</u> | <u>ADDR</u>     | <u>SIG CD</u>   | <u>MARK FOR</u> | <u>TP CD</u> | 001 | W58HZ102596D00 | Y00000 | M |  | 2 | <u>DEL REL CD</u> | <u>QUANTITY</u> | <u>DEL DATE</u> | 001 | 150 | 30-OCT-2000 | 002 | 150 | 30-NOV-2000 | 003 | 150 | 30-DEC-2000 | 004 | 150 | 30-JAN-2001 | 005 | 150 | 28-FEB-2001 | 006 | 150 | 30-MAR-2001 | 007 | 117 | 30-APR-2001 |  |  |  |  |
| <u>REL CD</u>     | <u>MILSTRIP</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>ADDR</u>     | <u>SIG CD</u>   | <u>MARK FOR</u> | <u>TP CD</u>    |                 |              |     |                |        |   |  |   |                   |                 |                 |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |  |  |  |  |
| 001               | W58HZ102596D00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Y00000          | M               |                 | 2               |                 |              |     |                |        |   |  |   |                   |                 |                 |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |  |  |  |  |
| <u>DEL REL CD</u> | <u>QUANTITY</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>DEL DATE</u> |                 |                 |                 |                 |              |     |                |        |   |  |   |                   |                 |                 |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |  |  |  |  |
| 001               | 150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 30-OCT-2000     |                 |                 |                 |                 |              |     |                |        |   |  |   |                   |                 |                 |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |  |  |  |  |
| 002               | 150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 30-NOV-2000     |                 |                 |                 |                 |              |     |                |        |   |  |   |                   |                 |                 |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |  |  |  |  |
| 003               | 150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 30-DEC-2000     |                 |                 |                 |                 |              |     |                |        |   |  |   |                   |                 |                 |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |  |  |  |  |
| 004               | 150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 30-JAN-2001     |                 |                 |                 |                 |              |     |                |        |   |  |   |                   |                 |                 |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |  |  |  |  |
| 005               | 150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 28-FEB-2001     |                 |                 |                 |                 |              |     |                |        |   |  |   |                   |                 |                 |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |  |  |  |  |
| 006               | 150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 30-MAR-2001     |                 |                 |                 |                 |              |     |                |        |   |  |   |                   |                 |                 |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |  |  |  |  |
| 007               | 117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 30-APR-2001     |                 |                 |                 |                 |              |     |                |        |   |  |   |                   |                 |                 |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |  |  |  |  |
| 0003AC            | <u>HEAVY FUEL ENGINE/HEATER/BURNER KIT</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 427             | EA              | \$ 3,376.05000  | \$ 1,441,573.35 |                 |              |     |                |        |   |  |   |                   |                 |                 |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |  |  |  |  |
|                   | NSN: 4230-01-470-5826<br>NOUN: M17 MC HFE KIT<br>SECURITY CLASS: Unclassified<br>PRON: T10A2B36SB PRON AMD: 01 ACRN: AC<br>CUSTOMER ORDER NO: M9545000MRR0186<br><br><u>Packaging and Marking</u><br><br><u>Inspection and Acceptance</u><br>INSPECTION: Origin ACCEPTANCE: Origin<br><br><u>Deliveries or Performance</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                 |                 |                 |                 |              |     |                |        |   |  |   |                   |                 |                 |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |     |             |  |  |  |  |

CONTINUATION SHEET

Reference No. of Document Being Continued  
 PIIN/SIIN DAAE20-99-C-0094 MOD/AMD P00009

Name of Offeror or Contractor: AMW CUYUNA ENGINE CO

| ITEM NO | SUPPLIES/SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|------------|--------|
|         | DOC SUPPL<br><u>REL CD</u> <u>MILSTRIP</u> <u>ADDR</u> <u>SIG CD</u> <u>MARK FOR</u> <u>TP CD</u><br>001 W58HZ102596D01 Y00000 M 2<br><u>DEL REL CD</u> <u>QUANTITY</u> <u>DEL DATE</u><br>001 33 30-APR-2001<br><br>002 150 31-MAY-2001<br><br>003 150 29-JUN-2001<br><br>004 94 30-JUL-2001<br><br>FOB POINT: Origin<br><br>SHIP TO: <u>PARCEL POST ADDRESS</u><br>(Y00000) SHIPPING INSTRUCTIONS FOR CONSIGNEE<br>(SHIP TO) WILL BE FURNISHED PRIOR<br>TO SCHEDULED DELIVERY DATE FOR ITEM<br>REQUIRED UNDER THIS REQUISITION. |          |      |            |        |

**CONTINUATION SHEET**

**Reference No. of Document Being Continued**

**Page 5 of 7**

**PIIN/SIIN** DAAE20-99-C-0094

**MOD/AMD** P00009

**Name of Offeror or Contractor:** AMW CUYUNA ENGINE CO

SECTION F - DELIVERIES OR PERFORMANCE

| <u>Status</u> | <u>Regulatory Cite</u> | <u>Title</u>                                             | <u>Date</u> |
|---------------|------------------------|----------------------------------------------------------|-------------|
| F-1 ADDED     | 52.247-65              | F.O.B. ORIGIN, PREPAID FREIGHT - SMALL PACKAGE SHIPMENTS | JAN/1991    |

**CONTINUATION SHEET**

**Reference No. of Document Being Continued**

**PIIN/SIIN** DAAE20-99-C-0094

**MOD/AMD** P00009

**Name of Offeror or Contractor:** AMW CUYUNA ENGINE CO

SECTION G - CONTRACT ADMINISTRATION DATA

| LINE<br><u>ITEM</u> | PRON/<br><u>AMS CD</u> | ACRN | OBLG STAT/<br><u>JOB ORD NO</u> |    | <u>PRIOR AMOUNT</u> | <u>INCREASE/DECREASE<br/>AMOUNT</u> | <u>CUMULATIVE<br/>AMOUNT</u> |
|---------------------|------------------------|------|---------------------------------|----|---------------------|-------------------------------------|------------------------------|
| 0003AB              | T19A2C59SB             | AA   | 2                               | \$ | 0.00 \$             | 3,433,442.85 \$                     | 3,433,442.85                 |
| 0003AC              | T10A2B36SB             | AC   | 2                               | \$ | 0.00 \$             | 1,441,573.35 \$                     | 1,441,573.35                 |
|                     |                        |      |                                 |    | NET CHANGE \$       | 4,875,016.20                        |                              |

| <u>SERVICE<br/>NAME</u> | <u>NET CHANGE<br/>BY ACRN</u> | <u>ACCOUNTING CLASSIFICATION</u>                 | <u>ACCOUNTING<br/>STATION</u> | <u>INCREASE/DECREASE<br/>AMOUNT</u> |
|-------------------------|-------------------------------|--------------------------------------------------|-------------------------------|-------------------------------------|
| Marine Corps            | AA                            | 97 91030027J00000080200674432D27J00100099MRR9122 |                               | \$ 3,433,442.85                     |
| Marine Corps            | AC                            | 97 02030027J00000080200674432D27J00100000MRR0186 |                               | \$ 1,441,573.35                     |
| NET CHANGE              |                               |                                                  |                               | \$ 4,875,016.20                     |

|                       | <u>PRIOR AMOUNT<br/>OF AWARD</u> | <u>INCREASE/DECREASE<br/>AMOUNT</u> | <u>CUMULATIVE<br/>OBLIG AMT</u> |
|-----------------------|----------------------------------|-------------------------------------|---------------------------------|
| NET CHANGE FOR AWARD: | \$ 808,086.00                    | \$ 4,875,016.20                     | \$ 5,683,102.20                 |

**CONTINUATION SHEET****Reference No. of Document Being Continued****Page 7 of 7**

PIIN/SIIN DAAE20-99-C-0094

MOD/AMD P00009

**Name of Offeror or Contractor:** AMW CUYUNA ENGINE CO

## SECTION I - CONTRACT CLAUSES

| <u>Status</u> | <u>Regulatory Cite</u> | <u>Title</u> | <u>Date</u> |
|---------------|------------------------|--------------|-------------|
|---------------|------------------------|--------------|-------------|

|             |          |                                         |          |
|-------------|----------|-----------------------------------------|----------|
| I-1 CHANGED | 52.217-6 | EVALUATED OPTION FOR INCREASED QUANTITY | MAR/1990 |
|-------------|----------|-----------------------------------------|----------|

a. This solicitation includes evaluated options for Phase II and Phase III; and a not-to-exceed option for 300 units.

b. An evaluated option is included for Phase II of this contract for PreProduction Testing. This option may be exercised at the negotiated price of \$322,855 within 30 days after completion of Phase I.

c. The Government may exercise the option for Phase III, Production of Heavy Fuel Engines/Heater Burner units by a quantity of 1244 units as an evaluated option at the negotiated unit price of \$3,376.05. The Contracting Officer may exercise the option within 30 days after successful completion of Phase II of the contract.

d. An additional unevaluated option is included for up to 300 Heavy Fuel Engines/Heater Burner systems. The Contracting Officer may exercise the option at any time preceding 60 days prior to the last delivery of Phase III by giving written notice to the Contractor. The unit price of \$3,376.05 is a not-to-exceed unit price subject to downward adjustment prior to exercise of the option.

(1) Delivery of the items added by exercise of this optio for 300 units shall continue immediately after, and at the same rate as delivery of like items called for under the contract, unless the parties agree otherwise.

(2) Subject to the limitations contained in this clause, the Government may exercise this option on one or more occasions.